



## ASHFIELD BOYS HIGH SCHOOL NEWSLETTER

**TERM 2 WEEK 3 2022**

**The next three weeks for your diary**

	Monday	Tuesday	Wednesday	Thursday	Friday
16 - 20 May	<ul style="list-style-type: none"> <li>Athletics Carnival</li> </ul>			<ul style="list-style-type: none"> <li>Year 12 Geography Urban Places Fieldwork</li> </ul>	
23 - 27 May	<ul style="list-style-type: none"> <li>Legal Studies Excursion –Justice, Police Museum and State Library of NSW</li> <li>Zone Cross Country</li> </ul>	<ul style="list-style-type: none"> <li>Years 8 and 11 catch up Vaccination</li> </ul>		<ul style="list-style-type: none"> <li>Duke of Edinburgh Senior Camp</li> <li>Theatresports Intermediate Semi Final</li> </ul>	<ul style="list-style-type: none"> <li>Duke of Edinburgh Camp</li> <li>Year 10 Geography Fieldwork</li> <li>Year 12 Modern History Assessment</li> </ul>
30 May 03 June	<ul style="list-style-type: none"> <li>Years 10 &amp; 11 Archibald</li> <li>Year 12 Maths Standard Assessment Task 3</li> </ul>	<ul style="list-style-type: none"> <li>Year 10 Geography Field Work</li> <li>Bushcare</li> <li>Year 11 Studies of Religion Assessment</li> </ul>	<ul style="list-style-type: none"> <li>Theatresports Intermediate Semi Final</li> </ul>	<ul style="list-style-type: none"> <li>Years 7, 8, 9, 10 - Parent Teacher Night</li> <li>Years 11 standard Maths Task 2</li> </ul>	<ul style="list-style-type: none"> <li>Year 10 Geography Fieldwork</li> </ul>

### PRINCIPAL'S REPORT

#### **Athletics Carnival**

As you know our annual Athletics Carnival is on next Monday 16<sup>th</sup> May at Campbell Athletic Field in Canterbury. We are intent on running the carnival if possible. However in the event that we need to cancel due to wet weather, parents will be notified via SMS and the school will run as a normal day onsite. If the carnival is cancelled parents will receive a **SMS on Sunday Evening** letting you know. If you do not receive a SMS the carnival is continuing as scheduled. It would be great if you could remind your son that students make their own way to Campbell Field.

#### **Movie Night**

I sent out an email on Monday reminding everyone about the P&C Movie night. This is always a fun night which raises money to support the P&C to support the school to support your son. It would be great if you could attend.



117 Liverpool Rd, Ashfield  
Tel: 9798 6620  
Email: ashfieldbo-h.school@det.nsw.edu.au



## Uniform

As we have now hit the colder months most of the boys are now in winter uniform. Year 11 look especially resplendent in their new blazers with an extremely large uptake this year.

We always receive overwhelming support from our parent community in maintaining high standards of uniform. If you are having difficulty getting uniforms dry in the incessant rain simply supplying a quick note is fine. Occasionally some of the boys try to run interference between home and school with excuses that “nobody is in uniform / we don’t need to wear it / no body checks it”. Please don’t believe these tales – just give us a call instead. Given the end of almost all COVID restrictions on schools, the PE change rooms have been operating all year. The boys should be changing from PE uniforms to their normal school uniform every day except Wednesday.



**Dwayne Hopwood**  
Principal



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## Year 7,8,9 and 10 Parent Teacher Interviews

Dear Parents,

We are holding a series of parent teacher interviews for Years 7,8,9 and 10. You will be able to select which night (s) suit you best and book accordingly.

Please do not **DOUBLE or TRIPLE book the same subject**, staff only need to talk to you once about your son and their subject area.

**Tuesday 17<sup>th</sup> May, face to face** interviews will be held in the hall for 7,8,9 and 10

**Thursday 2<sup>nd</sup> June, face to face** interviews will be held in the hall for 7,8,9 and 10

**Thursday 16<sup>th</sup> June, phone interviews** will be held for 7,8,9 and 10

**For example**, you may wish to book across two of these dates to enable access to all relevant teachers. Or you may only be available on one of the three nights and thus would book accordingly. Please check that you are booking for the correct date.


We ask that interviews are kept to a maximum of 10 minutes (as per booking), to ensure we stay on schedule. We anticipate that the **17<sup>th</sup> May, and 2<sup>nd</sup> June interviews** will be conducted face to face in a COVID safe manner. (Masks are encouraged but not compulsory). If required, we will switch these to phone interviews and contact you accordingly.


On **Thursday 16<sup>th</sup> June**, most staff will call from a mobile with a No Caller ID, so please ensure that you answer No Caller ID calls around your appointment times.


To make a parent phone interview booking go to [www.schoolinterviews.com.au](http://www.schoolinterviews.com.au) and follow these simple instructions.


**Bookings open on Wednesday 11<sup>th</sup> May at 9am**

Simply enter the code and press "Go"

**1**  Enter your details, including your contact phone number

**2**  Select the teachers you wish to talk to

**3**  Select the appointment times that suit you

 When you click **FINISH**, your phone interview timetable will be emailed to you automatically. If you do not receive your email immediately –

You can return to [www.schoolinterviews.com.au](http://www.schoolinterviews.com.au) at any time, and change your interviews.

Any issues please email [linda.henry@det.nsw.edu.au](mailto:linda.henry@det.nsw.edu.au)



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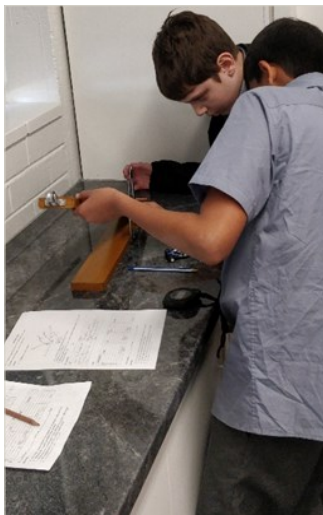
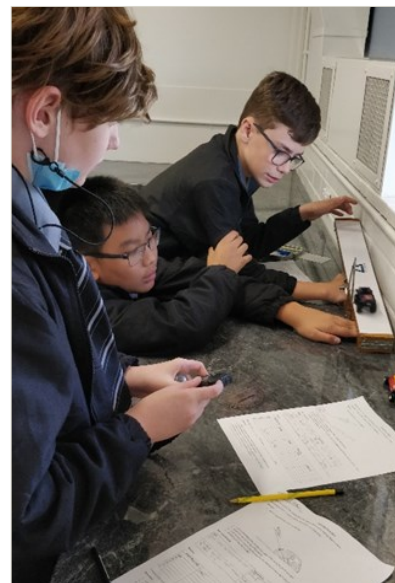




## INVESTIGATING ANGLES

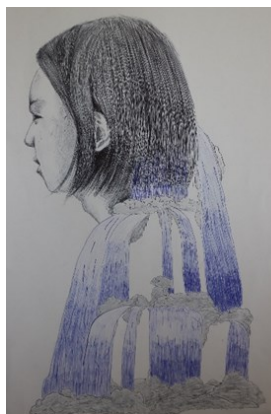
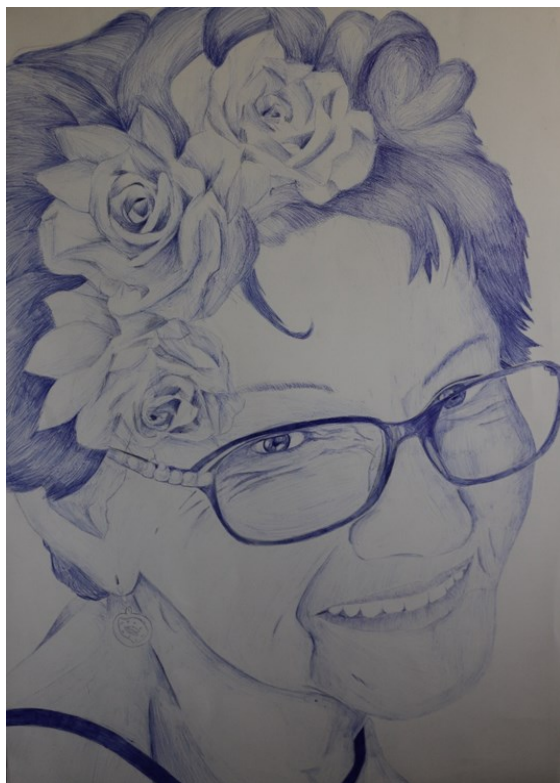
In Maths, 7W has been learning about angles and how to name, read and measure them. They used their skills with protractors, toy cars and ramps to see what happens when you change the angle of the ramp. 7W had a lot of fun trying to figure out how to tighten wing nuts and time the speed of the moving car. The biggest challenge was trying to get the car down a 120 degree ramp!

*Ms Pham - Maths Teacher*

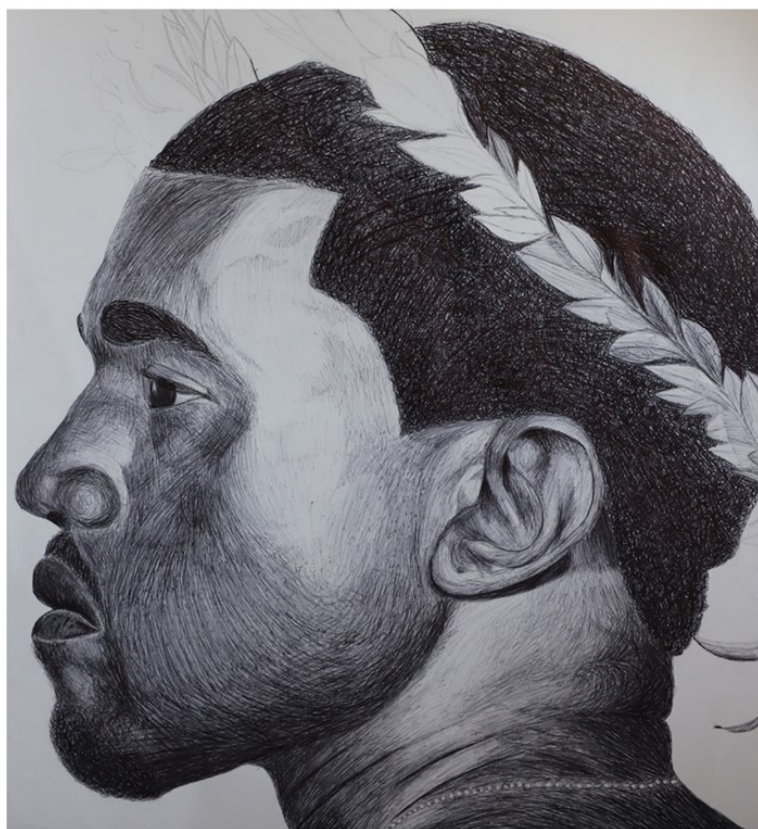
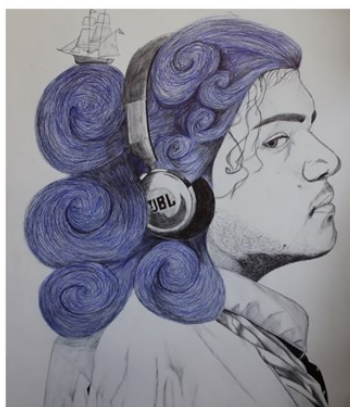


## YEAR 10: VISUAL ARTS

Year 10 has worked so diligently in Term 1 completing their BIRO drawings. A lot of the boys had to also learn to use the photographic studio to take some of their subjects' portraits. They were initially overwhelmed by the task, but as we can all see, they have exceeded their own expectations. Many students worked every lunch and recess to complete these works to this amazing standard and they should be so proud of their efforts, we are. They are setting an exceptional standard at our school for Visual Arts, well done!

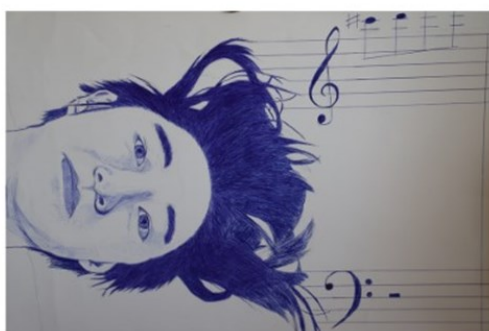
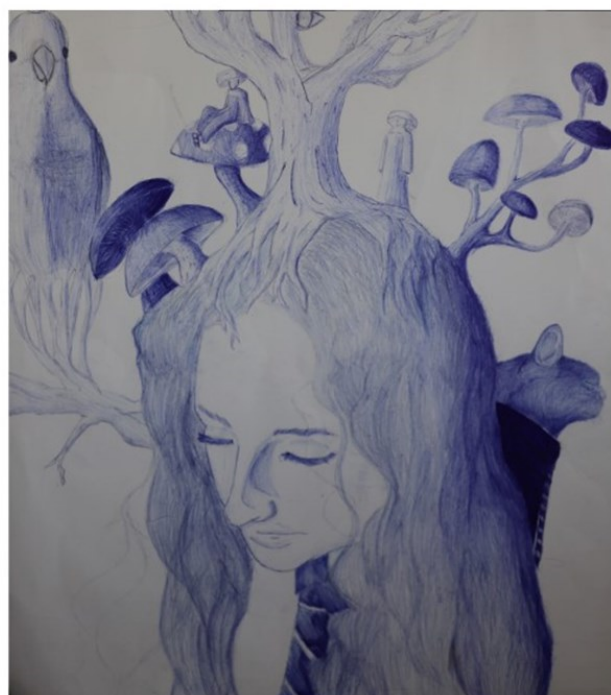
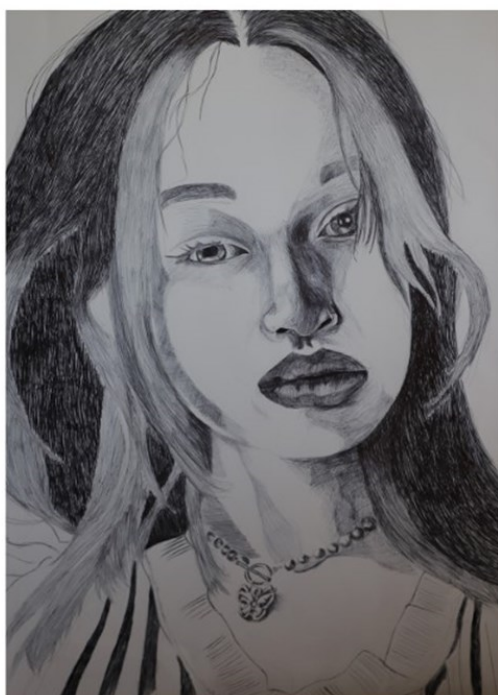
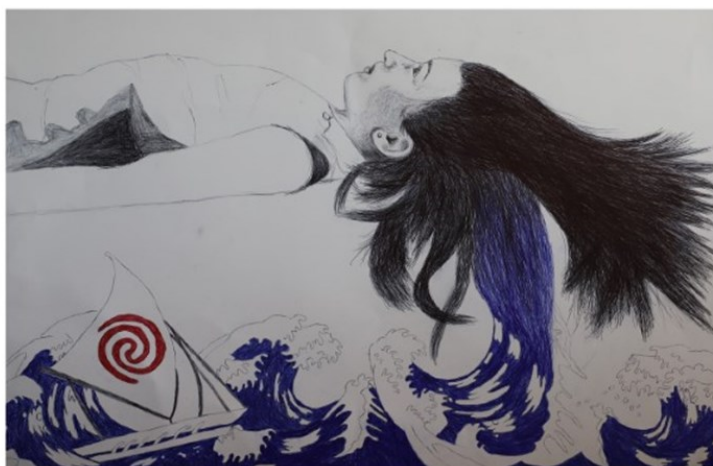






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*Ms C Morris - Visual Arts Teacher*



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## DUKE OF EDINBURGH'S INTERNATIONAL AWARD PRACTICE ADVENTENTUROUS JOURNEY 2022

Last week we took our Bronzes and Silvers on their Practice Journey. Lots of firsts for many of the boys – first time sleeping in a tent, first time hiking through the bush, first time cooking for themselves, first time having to carry a pack with food, clothes, tents, cooking and sleeping gear. They rose to the challenge admirably!

Ms Longman walked with them on the first day and was impressed by their manners and their great attitude. I met them that afternoon where we set up camp and cooked around a big campfire (it was a bit muddy).

The boys were great but not as tired as I hoped they would be. Our camp leaders advised that wake-up time was at 5.30am to get started again for our next journey so we had time to cook/prepare our breakfast and pack up our tents and equipment. I can't believe it but they managed it and were up having breakfast around the campfire on time.



The boys are like mountain goats – they leap from rock to rock and make their way easily up and down muddy, uneven slopes. By the end of Day 2, there were some very detailed discussions about going home to their warm showers and comfy beds and KFC meals. Parents – there was also lots of talk about home cooked meals – I know sometimes we don't seem to be appreciated enough but they were definitely appreciative about that. Saying goodbye to the Bronzes on Day 2, it felt like they were proud of themselves and had a great time. I think there were some very happy and proud students. At the point that I said goodbye to them, we had hiked something like 16km that day. What an achievement!

Silvers had taken a slower journey and after the Bronzes had gone, they continued their walk to the Heathcote Scout Camp. It was a much quieter night with a great fire and a few excellent games of Mafia. Up again at 5.30am and what a great walk from Heathcote back to Waterfall station to end our trip. The boys were so considerate – it was a great day.

*Mandy Marks*

*Head Teacher Student Leadership and Engagement  
Duke of Edinburgh's Award Centre Coordinator*



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# #ASHTAG



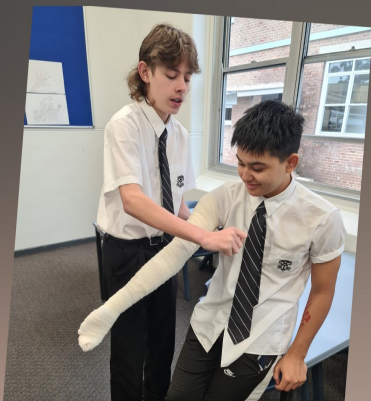
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## LEARNING THE TYPES OF BANDAGING

Year 11 PDHPE students have been learning about first aid and management of injuries and medical conditions. Students learn how to apply various types of bandages and slings.



*PDHPE Faculty*



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## *A Page from History*

### **This Week in History**

1974 President Richard M. Nixon impeachment hearings begin

1926 General strike in England

1940 Battle of France Begins

1994 South Africa's newly elected parliament chose an unopposed Nelson Mandela to be the country's first black president.

1937 King George VI was crowned at Westminster Abbey

1938 "When the Saints Go Marching In" was recorded by Louis Armstrong and his Orchestra.

1940 Churchill makes First Speech as Prime Minister

1942 Congress creates the Women's Army Auxiliary Corps (WACS)

1948 The independent state of Israel is proclaimed as British rule in Palestine came to an end.

1957 Petrol rationing, which has been in force in Britain and France for five months following the Suez crisis ends

1957 Britain tests first hydrogen bomb on the Christmas Island area in the Pacific Ocean

### **Quote of the Week**

*Caesar in 47 BCE after the victory against Pharnaces declares, I came, I saw, I conquered.*





## ROYAL EASTER SHOW

At the end of Term One, Year 9 embarked on an excursion to visit the Royal Easter Show and complete their mandatory fieldwork component of their Geography course. After almost two years of anticipation, the boys and teachers alike enjoyed a day out in the sun. During the excursion, students studied the various exhibitions, in the process, spending time engaging with the farmers to determine the origins of their produce. Afterwards, students were required to analyse the cattle and sheep sections of the show, again learning the intricate processes and supply chains necessary to produce their favourite burgers. Overall, Year 9 demonstrated a respectable maturity and inquisitiveness during this fieldtrip and should be commended for their excellent behaviour and application to their studies. Looking forward to their second fieldwork excursion in Semester Two!



On the last day of Term 1, Year 9 was able to go to the Royal Easter Show. I was looking forward to it, counting down the days, as it was my first time attending. While at the show, we completed our Geography assessment. During the completion of the

task, I was able to expand my knowledge by talking to various farmers, allowing me to understand the business of farming, along with putting the information I have learnt over the course of this topic to good use. The food was delicious, and I had a great time with my friends at the show. I recommend going to the Easter Show, to recognise where our food comes from and how it's grown, as well as having fun by going on the rides and eating some mouth-watering food.



*Suryansh Raisinghani*

The 2022 Easter Show was an absolute blast. From spending time with your mates, spending all your life savings on ride tokens or showbags, going on the rides to seeing all the

animals and exhibitions that were present this year. Highlights of going to the Easter Show were the rides, especially the loop rollercoaster, as these were the most enjoyable out of the whole day.

*Charlie Mackenzie*



*Mr Kucheruk  
HSIE Teacher*



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## YOUTH MENTAL HEALTH SCREENING

Our school is excited to be participating in a study on youth mental health screening in schools, conducted by Macquarie University in partnership with the NSW Department of Education and Ministry of Health, The Association of Independent Schools of NSW, and Catholic Schools NSW, along with the NSW Mental Health Commission.

Sadly, more than half of Australian young people with mental health disorders do not get treatment. This study aims to transform the management of mental (or emotional) health in young people by identifying youth who are struggling with emotional distress and getting them to appropriate help early.

What are the benefits for my child?

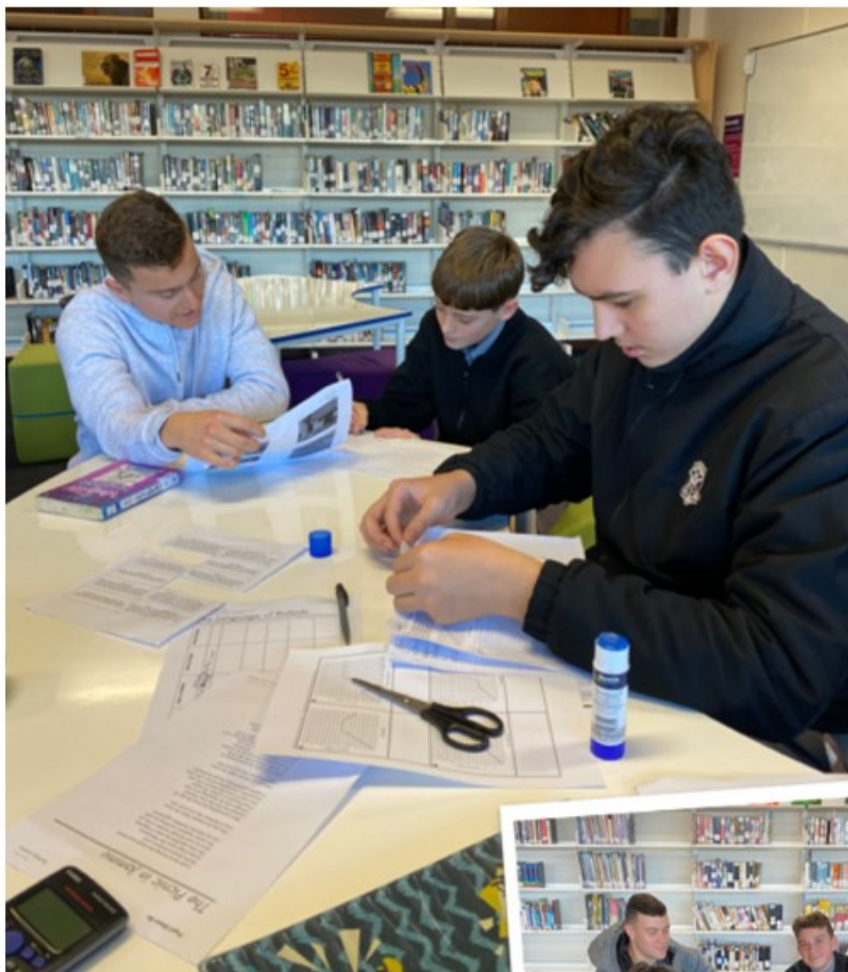
- Access to free emotional health screening for students in Year 7 to Year 11 that will identify students who may be experiencing, or at risk of experiencing, emotional distress (this information will be confidential and known only to the school and parents of identified students)
- Recommendations tailored to your child on local, evidence-based referral services, provided to the school by expert researchers and clinicians
- Increased knowledge for school mental health staff in methods of identifying and supporting students who may need help

Over the coming week, you will receive an email with more information about the study and how your child can participate. In the meantime, please feel free to contact the Research Coordinator, Dr Peter Gates, if you have any questions or want to know more ([peter.gates@mq.edu.au](mailto:peter.gates@mq.edu.au)).

*Ms T Brown - Head Teacher Welfare*



## HOMEWORK CENTRE



The after-school Homework Centre is operating on a Monday and Tuesday afternoon from 3.15 – 4.15 pm. This is an opportunity for your son to receive free help from teachers with his homework or other areas of his learning that would benefit from extra help. If you would like your son to attend, please complete and return the attached application form to Mr Tenefrancia. It is expected that students who apply to attend will join every session. A new application form is not required if you attended the Homework Centre in Term 1.



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## ASHFIELD BOYS HIGH SCHOOL

### After School Homework Centre Application Form

Name: ..... Year & Class: .....

Please list the type of help you would like to receive at the Homework Centre.

.....  
.....  
.....

Please tick which days you would like to attend the homework Centre.

- ☐ Monday only  
☐ Tuesday only  
☐ Both Monday and Tuesday

Subject	Teacher



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I give permission for my son ..... of  
 Year ..... to attend the Homework Centre. My son will attend on the day/s written below  
 .....

I understand the following conditions apply to my son's attendance.

- Places are limited. Accepting a place requires my son to attend every week for at least one term.
- If my son is repeatedly absent his place may be given to another student on the waiting list.
- The Homework Centre operates Monday and Tuesday from **3.15pm-4.15pm**. Students are expected to arrive promptly. Parents are responsible for their son's supervision and travel after 4.15pm.
- Normal school rules and behavioural expectations apply to the Homework Club.

Parent signature: .....

Date: .....

Student signature: .....

Date: .....

### Expectations for Homework Centre

Your son will enter Homework Centre with an attitude to work on assessment tasks or assigned homework task.

If no assigned work, we advocate that your son acquire the skills and habits of priority study. We see this as a worthwhile investment providing the foundation for achievable study practices for his Senior Year.

For that reason could he quietly choose one of the following:

- Revision of Subjects covered that day.
- Online English help using WordFlyers or Mathematics using Mathspace.
- Silent Reading for Renaissance Accelerated Reading Program and complete the quizzes.
- Complete one or more of the tasks as mentioned in the success planner.





Assembly point	Sport	Grade	Opponent	Venue	Coach	Leave class at	Assemble at	Game time
A	Badminton	1st/2nd/U15's	BYE	ABHS Gym	Wang		12:34	NA
B	Rugby	U14's	Randwick	Randwick BHS	Burford//Chatwin	11:38	11:40	1:00
C	Football	2nd	Homebush	Hammond	Calic/Woollywy		12:15	1:00
D	Football	4th	Epping 6	Hammond	Wood		12:34	2:00
E	Football	U15's A	BYE	Centenary	Kutcheruk		12:34	NA
F	Football	U15's B	Homebush	Centenary	Chu		12:15	1:00
G	Football	U14's A	Epping C	Marsfield Park	Richardson		12:20	2:00
H	Football	U14's B	BYE	Centenary	Darwin		12:34	NA
I	Football	U13's A	BYE	Centenary	Payne		12:34	NA
K	Football	U13's B	Homebush	Mason 2	Bason	11:33	11:35	1:00
L	Football	U13's C	BYE	Centenary	Pham		12:34	NA
M	Table Tennis	2ndU15's/U14's	BYE	ABHS Hall	Tenefrancia		12:34	NA
N	Tennis	U15's/U14's	BYE	Pratten	Stitt		12:34	1:00
P	Lawn bowls	1st /U15's	Homebush	Centenary Park BC	Phillips		12:15	1:00

## Recreational Sport

Assembly point	Sport	Venue	Teacher	Assemble in Year 7 quad at	Finish time
A	Basketball/Netball OP/ABHS	Olympic Park NSW netball	Morris	11:45	14:00
C	Futsal OP/ABHS	Ashfield Park	Pearce	12:34	14:00
E	Table tennis OP/ABHS	Olympic Park	Chen	11:45	14:00
G	Basketball Years 7-8	ABHS Outdoor court	McCusker	12:34	14:31
K	Basketball Years 9-10	Centenary Park	Curran	12:34	14:31
O	Swimming	Ashfield Aquatic Centre	Belle-Page	12:34	14:31
Q	Multi Sport Years 7-8	ABHS quiet area	Jovicic	12:34	14:31
P	Badminton	ABHS Year 7 quad	Apostolopoulos	12:34	14:31
U	Power Walking Years 7-8	Local Area	Prasad/White	12:34	14:31
V	Power Walking Years 9-10	Local Area	Durand/Pool	12:34	14:31
14/15	Outdoor Fitness	Ashfield Park	Mahmud	12:34	14:31
Y	Theatre Sports	D11	Whitting	12:34	14:31
1	Volleyball	ABHS Canteen Area	Ahearne/Thomas	12:34	14:31

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2022 Winter Sport - Wet Weather Assembly Point			
Grade Sport	Wet Weather Assembly Point	Recreational Sport	Wet Weather Assembly Point
Badminton 1/2nd/U15's	Gym	Basketball/Netball OP/ABHS	G14
		Futsal OP/ABHS	E5
Rugby U14's	F 4	Table tennis OP/ABHS	G12
		Basketball Years 7-8	F16
Football 2nd/4th	G1	Basketball Years 9-10	F11
		Multi Sport Years 7-8	E4
Football U15's A & B	F3	Power walk Years 7-8	F5/F6
		Power walk Years 9-10	D2/D3
Football U14's A & B	F1	Theatre Sport	D11
		Outdoor Fitness	F14
Football U13's A & B	F12	Swimming	D4
Football U13's C	F13	Volleyball	G2/G3
		Badminton	G11
Table tennis 1st/15/14	ABHS Hall		
Tennis U15's & U14's	F2		
Lawn bowls 1st/U15's	G24		



## STUDENT ADMINISTRATION UPDATES

Dear Families,

Please keep your contact details with the school current.

If you believe that your contact details need updating, please use the "Change of Address" form on our website to update and return the form to the school via email or post.

### Reminder

Change of Address and or details  
Late or Absent Forms  
Travel Exemption Forms

Are available on our website to download, hard copies are available at the Student Service Desk.

### Emails

If you are not receiving emails from the school, please check your SPAM/JUNK mail folder as emails maybe going into this folder.

Thank you,

**Roslyn Todd**  
School Administration Manager



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The NSW Department of Communities and Justice is seeking people in your area to become short-term and crisis foster carers in order to provide a home for children and young people aged anywhere between 0-18 years-old. We are also interested in people who can care for siblings.

Foster carers come from all walks of life and their families reflect the wider community we live in. They can be single, in a relationship, identify as LGBTQI+ and be with or without children of their own.

Aboriginal, Torres Strait Islanders and people from culturally diverse backgrounds are also encouraged to apply. All carers receive training, ongoing support and financial assistance. If you are interested in making a difference in the life of a child, please call [8303 7644](tel:83037644) or email our Foster Care Team:

[CAPSMetroCentral@dcj.nsw.gov.au](mailto:CAPSMetroCentral@dcj.nsw.gov.au)



Communities  
& Justice



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# ASHFIELD BOYS P&C MOVIE NIGHT



BURWOOD EVENT CINEMA

FRIDAY

20<sup>TH</sup> MAY

7.00PM



TICKETS COST \$20 EACH



Everybody wins a Marvel prize!  
There will be more raffles for Marvel merch on the night.

LINK TO BUY TICKETS IS: <https://www.trybooking.com/BZDWB>



SCAN FOR MORE DETAILS



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Email: [ashfieldbo-h.school@det.nsw.edu.au](mailto:ashfieldbo-h.school@det.nsw.edu.au)







PUZZLES, DOORMATS, FRAMED POSTERS TO BE WON!



**Movie Night  
Raffle Prizes**



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