



## ASHFIELD BOYS HIGH SCHOOL NEWSLETTER

**TERM 2 WEEK 8 2019**

**The next three weeks for your diary**

	Monday	Tuesday	Wednesday	Thursday	Friday
24 - 28 June	<ul style="list-style-type: none"> <li>Year 12 Bio Task 3</li> <li>Year 11 MH Oral Presentations - all week</li> <li>Year 12 SLR Assessment</li> </ul>	<ul style="list-style-type: none"> <li>Year 12 Advanced English Assessment</li> <li>Years 9 &amp; 10 Premiers Debating Challenge Round 2</li> </ul>	<ul style="list-style-type: none"> <li>Bushcare Year 9</li> <li>Extension English 1 Waiting for Godot Excursion</li> <li>Premiers Debating Challenge Years 7 &amp; 8</li> </ul>	<ul style="list-style-type: none"> <li>Engadine Band Festival Concert Band</li> <li>Year 9 Debate - CGHS</li> <li>Year 12 AH Assessment</li> </ul>	<ul style="list-style-type: none"> <li>Year 12 Investigating Science - Task 3 Practical</li> <li>History Day</li> </ul>
01 - 05 July			<ul style="list-style-type: none"> <li>Year 10 Neighbour Shopping with Seniors</li> </ul>	<ul style="list-style-type: none"> <li>Year 7 &amp; 9 - Digital Thumbprint talks</li> </ul>	<ul style="list-style-type: none"> <li>Year 7 &amp; 9 - Digital Thumbprint talks</li> <li>Year 12 Extension English Assessment</li> </ul>
22 - 26 July	<ul style="list-style-type: none"> <li>School Development Day</li> </ul>	<ul style="list-style-type: none"> <li>All Students return</li> </ul>	<ul style="list-style-type: none"> <li>Neighbour Aid Shopping with Seniors</li> </ul>	<ul style="list-style-type: none"> <li>Year 9/10 - Macbeth Theatre - Seymour Centre</li> <li>Year 11 Hospitality - Work Ready Seminar</li> </ul>	

### PRINCIPAL'S REPORT

Last night we held our final Parent and Teacher interview evening for the year. It has been wonderful to see such a large turnout at each of the evenings and I have enjoyed the hundreds of conversations I've had with parents. Can I please acknowledge the effort and dedication of our teaching staff who have given up their time to attend 5 separate Parent and Teacher evenings.

**Dwayne Hopwood**  
Principal



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## ABHS SENIOR THEATRESPORT FINAL FAREWELL

On Friday night the Senior Theatresports team played together for the last time. Sadly, we missed out on a coveted Grand Final spot by two points, so our playing season was cut short. Unfortunately, we did not get to farewell our three incredible Year 12 players the way we had wanted to, so we would like to describe the champions that they are to us in this article.

**Vincent Li (Team Captain)** is an incredible player whose commitment, passion and talent for Theatresports is phenomenal. He is constantly stopped by players and judges as we exit venues, being commended on his ability to physicalise characters, animals and objects. He is a totally 'out of the box' player. We wish him the very best for his upcoming university Theatresports days and we hope to see him on the high school circuit as a timekeeper or judge.

**Edwin French-Jenkins** is an enigmatic, talented and thoughtful player who always brings 'the style' to our pieces. He is famous for his quick and clearly created characters that create excellent complications for any narrative. We thank him for his commitment, leadership, and dedication to the ABHS Theatresports program and wish him the very best for his university Theatresports days.

**Francesco Buda:** Can there be any player who jumps in and saves the day better? No way!! This player goes with the flow of the story, and whenever he sees the narrative struggling, steps in and creates a solution. He is an incredibly solid and reliable player that is constantly the difference. Thank you for your continued devotion, talent and support of ABHS Theatresports.



*Alex Whitting*



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## UNDERSTANDING EVOLUTION - YEAR 11 BIOLOGY STUDENTS INVESTIGATING ADAPTATIONS

An adaptation is a feature that is common in a population because it provides some improved function. Adaptations are well fitted to their function and are produced by natural selection.

There are three different types of adaptations:

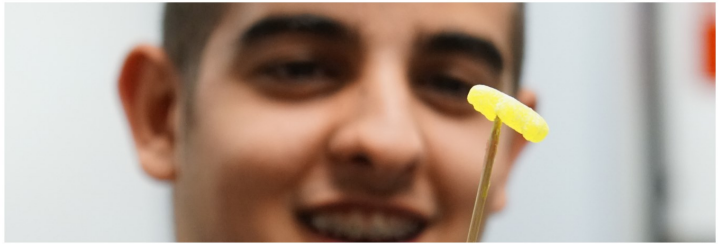
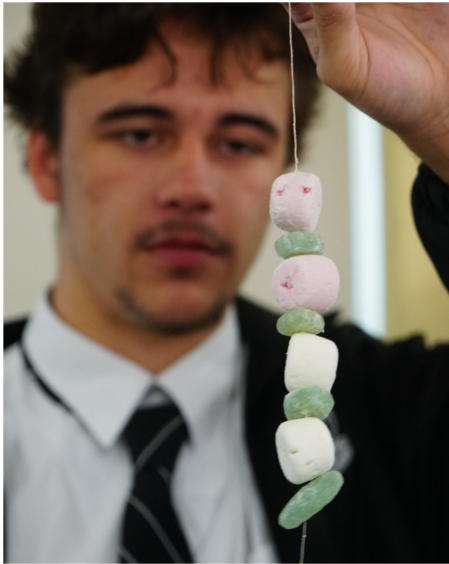
- Behavioural - responses made by an organism that help it to survive/reproduce.
- Physiological - a body process that helps an organism to survive/reproduce.
- Structural - a feature of an organism's body that helps it to survive/reproduce.



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Ms D Scandurra  
HT Science

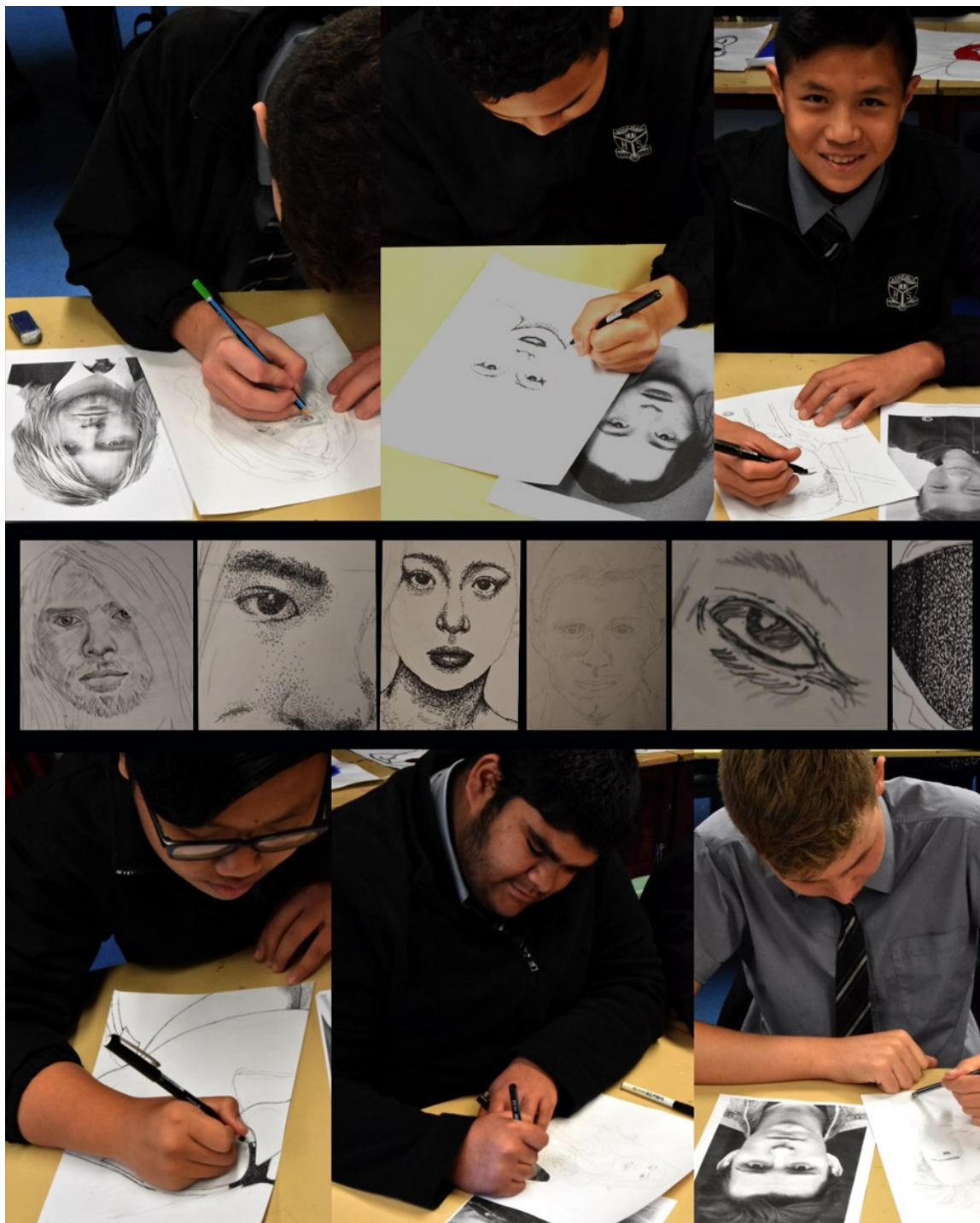


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## YEAR 10 VISUAL ARTS- PEN PORTRAIT DRAWING

The Year 10 Visual Arts class has been exploring the theme of portraiture, learning a variety of drawing techniques using pen. This will extend into large scale drawings based on foreshortening. They have spent the last few weeks practising a series of pen shading methods including stippling, cross hatching and scribbling.



*Ms D Jovicic*  
*Visual Arts Teacher*



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## STUDENT REPRESENTATIVE COUNCIL REPORT

Last Wednesday School Captain Chao Wang and I had the pleasure of being invited to the 2019 Secondary School Leadership Program at Parliament House New South Wales where we watched the sitting of both houses of Parliament (The Legislative Assembly and The Legislative Council). Prior to Parliament House we had the honour of meeting The Governor of New South Wales Her Excellency, The Honourable Margaret Beazley AO QC, who is the Vice-Regal Representative of Her Majesty Queen Elizabeth II, at Government House Sydney.

This was a great opportunity to ask questions regarding our Constitution and the leadership roles that are needed in the office of Governor. It was definitely a day both of us will treasure forever.

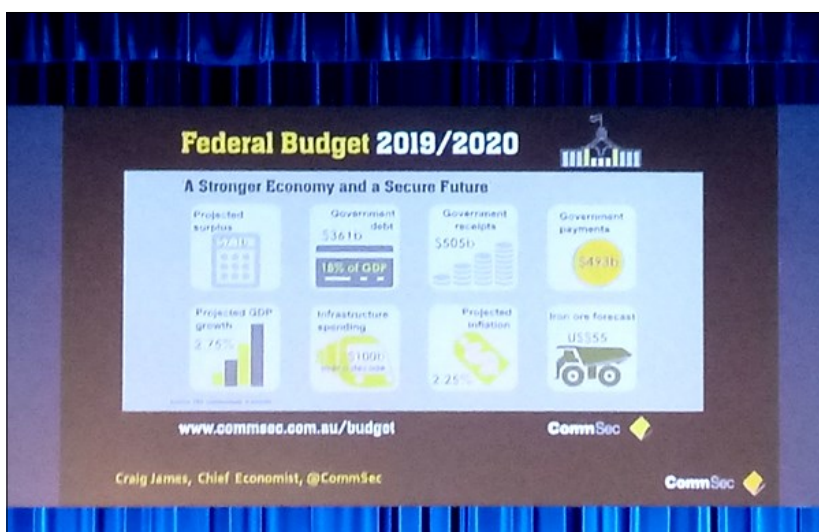
*Daniel Lahood*  
*Prefect/SRC Publicist*



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## HSC ECONOMICS CONFERENCE



Year 12 Economics students attended the Economic Literacy Centre HSC Student conference on Friday, 14<sup>th</sup> June, 2019. The conference was held at the Wesley Conference Centre, to aid students in their preparation for the upcoming HSC Trials and exams.

The conference provided the students with an analysis of domestic and global conditions in 2019, Fiscal Policy and the 2019 Federal budget, as well as

economic issues, Australia's Economic policies and management and current issues relating to free trade and protection.

The sessions were conducted by a variety of Economists, including Craig James, Chief Economist, CommSec, Carl Schwartz, Deputy Head, Economic Analysis Department, Reserve Bank of Australia as well as Teacher and Textbook Author, Tim Riley and Teacher and HSC marker Peter Kennedy.

The students had opportunities to ask questions throughout the presentations and to also meet with them at the breaks. The conference provided the students with additional notes and update information that will be invaluable to them in their upcoming exams.



*Ms J Skelton - Economics Teacher*



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# CHESS CLUB NEWS

## Winter Chess Tournament Results



An enthusiastic and cheerful group of chess players battled for the Winter Championship last Thursday 6<sup>th</sup> June. The event ran so smoothly that Rudi, our tournament director from Sydney Chess Academy, added a bonus 8th round.

There were plenty of memorable moments. One of the best was when a crowd gathered to see Elias (9) with two Queens (!) and a Rook completely overwhelming Hyugo's (9) lone King. Then an unfortunate Queen move by Elias suddenly created a stalemate. Oops. Houdini lives!

After four rounds the leaders were Jonathan (11), Aiken (11) and Louie (9) all with (4 wins /4 games) and right on their heels, the ever improving Elias (3½/4).



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After five rounds, Jonathan and Aiken were the only undefeated players and paired on board one. Jonathan played mature chess all day and won a tough game against his friend and rival. From that point onward, Jonathan was unchallenged, winning his remaining games and deservedly claiming the champions title.

Aiken was positioned for a strong second placing, before a last round loss to fast finishing Ali Imran (9) resulted in a three way tie for second. The third member of this group was Louie C. who lost to Jonathan and Aiken but won all his other games. Louie is Captain and Board 1 of the Junior chess team currently playing in the NSWJCL inter school competition.

1<sup>st</sup> Jonathan Chen (8/8)

2<sup>nd</sup> – 4<sup>th</sup> Aiken Chen, Ali Imran, Louie Comitogianni (6/8)

In tie break order:

1<sup>st</sup> Year 7 = Magnus Kalzik (5.5/8)

1<sup>st</sup> Year 8 = Tony Nguyen (5/8)

1<sup>st</sup> Year 9 = Hyugo Ikeda (4.5/8)

1<sup>st</sup> Year 10 = Jevons Chen (4/8)



Mr T McCusker



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## **PAYMENT DESK**

Student Statement of Accounts for Years 7, 8, 9 and 12 have been emailed to you.

Years 10 and 11 will be going out shortly.  
A direct link to online payment is included in your email.

## **PAYMENT OFFICE HOURS-STUDENTS**

Before School  
Recess  
Lunch

**2.00pm** is the cut-off time for both students and parents, to enable end of day processing.  
If you have not received your account please contact Miss Jane ext. 130.

**Our preferred method of payment is online via School Bytes or the school website. We ask that you consider online payment before you send cash, cheques or credit card payments to the school office.**

**Online payment provides you with an immediate receipt for payment.**

Roll out of 2019 ID Cards has commenced. Students are to carry these cards with them at all times when dealing with the Administration Office (**Rolls Desk**) and the **Library**.

We will soon be implementing a new photocopying system.  
Students will not be able to photocopy at school without a card. Details to follow.

Lost cards incur a replacement fee of \$10.



## 19<sup>th</sup> June - Grade Sport Organisation - Round 10

<b>Assembly Point (quiet area)</b>	<b>Sport</b>	<b>Venue</b>	<b>Opposition</b>	<b>Coach</b>	<b>Leave class at:</b>	<b>Assemble and Sit at:</b>	<b>Game Time</b>
<b>A</b>	Badminton 1 <sup>st</sup> /2 <sup>nd</sup> & U15's	EBHS gym	Epping	Dobrowolski	11:26	11:28	1:00
<b>B</b>	Football 2nd	Hammond	Randwick 2	Phillips		12:15	1:00
<b>C</b>	Football U15's B	West Epping	Epping C	Richardson	11.26	11:28	1:00
<b>D</b>	Football U14's A	Centenary	Epping A	Chu		12:15	1:00
<b>E</b>	Football U14's B	Centenary	Epping C	Prasad		12:34	2:00
<b>F</b>	Football U13's A	Centenary	Epping A	Bason		12:15	1:00
<b>H</b>	Football U13's B	Centenary	Epping C	Kucheruk		12:34	2:00
<b>G</b>	Football U13's C	Hammond	Epping D	Payne		12:34	2:00
<b>H</b>	Football U13's D	NBHS Oval	Epping E	Lam	11:10	11:12	1:00
<b>I</b>	Rugby U15's	Ashfield Park	Homebush	Burford		12:34	1:50
<b>J</b>	Rugby U14's	Hudson	Homebush	Pieterse	11:40	11:42	1:00
<b>K</b>	Rugby U13's	Ashfield Park	Asquith A	Pearce		12:15	1:00
<b>L</b>	Table Tennis 1 <sup>st</sup> ,2 <sup>nd</sup> ,U15's,U14's	EBHS Exam centre	Epping	Tenefrancia	11:26	11:28	1:00
<b>M</b>	Tennis U15's & U14's	Abuklea Rd.	Epping	Stitt	11:18	11:20	1:00
<b>N</b>	Lawn Bowls	Ashfield Park LBC	Epping	Hooper		12:15	1:00

			<b>Start</b>	<b>Finish</b>
<b>E 3</b>	Injured or sick with note	Executive/Markou/Chatwin	12:34	14:31



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RECREATIONAL SPORT - WEEK 14						
Assembly Point (Year 7 quad)	Sport	Venue	Coach	Assemble and Sit in Year 7 quad at:	Start Time	Finish Time
A	Badminton	Olympic Park	Wang	11:55	1:00	2:31
C	Table Tennis Olympic Park/ ABHS	Olympic Park	Morris	11:55	1:00	2:31
E	Futsal Quaycentre	ABHS Gym	Karagiannidis	12:34	12:34	2:31
G	Volleyball	ABHS Canteen	Pool	12:34	12:34	2:31
I	Power Walk Year 7-8	Local area	Laris Beretin	12:34	12:34	2:31
K	Power Walk Year 9-10	Local area	Durand White	12:34	12:34	2:31
M	Multi-Sport Years 7-8	ABHS Oval	Marks	12:34	12:34	2:31
O	Basketball Years 7-8	Centenary Park	Lu Atkins	12:34	12:34	2:31
Q	Basketball Year 9	ABHS B'ball Outdoor Court	Curran	12:34	12:34	2:31
S	Basketball Year 10	Bill Peter's Reserve	Ahearne	12:34	12:34	2:31
U	Karate	Library or E2	Jones	12:34	12:34	2:31
W	Theatre Sport	D11	Whitting	12:34	12:34	2:31
Y	Bocce/Crocket	Ashfield Park	Belle-Page	12:34	12:34	2:31
15	Outdoor Fitness	Ashfield Park	Mahmud Longman Keating	12:34	12:34	2:31

<p>Futsal – Olympic Park Quay Centre booking times:</p> <p>6,13,20,27 February 20, 27 March NBA - May NBA - June 24,31 July 7,14,28 August 4, 25 September 16 October 6,27 November NBA - December</p> <p>6 Feb, 24 July-27 Nov Court 4 12 Feb – 27 March Court 1</p>	<p>Table Tennis- Olympic Park Sports Hall booking times:</p> <p>6,13,20,27 February 6,13,20 March 8,15,22,29 May 5,12,19,26 June 3,24,31 July 7,14,21,28 August 4,11,18,25 September 16,23,30 October 6,13,20,27 November 4,11 December</p> <p>All played on Court C</p>	<p>Badminton - Olympic Park NSW Netball booking times:</p> <p>6,13,20,27 February 6,13,27 March 3, 10 April 8,15,22 May 12,19 June 3,31 July</p> <p>The rest of the year booking to be confirmed by end of April</p>
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The Ashfield Boys High School P&C presents the 2019

# TRIVIA NIGHT

SUPER '70s



THEME

Support your boys' education by sharing all that useless information stored in your brain! Test yourself against the best in the annual Ashfield Boys High School Trivia Night? Join us for a fun night with great trivia and prizes, raffles, games, a silent auction... and more! Win the best-dressed disco style & Disco-decorate your table. Canapes and pizza provided as part of your ticket, club drinks can be purchased at the bar. All funds go to the school. \$35 per person. Teams of up to 10 people.

SPECIAL PRIZE FOR THE BEST '70s STYLE!



**\$35 per person, includes entry and food**

Book your tickets online:

[www.trybooking.com/BDOXH](http://www.trybooking.com/BDOXH)



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# FIFA 5-A-SIDE FUTSAL

Play Futsal - The Fastest Growing Indoor Sport!

Improve Your Skills,  
Improve Your Fitness,  
And Have Lots Of Fun!



**PLAY FUTSAL—\$1 PER GAME + Rego**

Ashfield Boys High— 117 Liverpool Rd Ashfield  
(entrance via car park)

Indoor 5s is seeking expressions of interest to play:

**Juniors: Boys & Girls**  
**Seniors: Men & Women & Mixed**

For a Team Sheet or more information please contact:

Frank Rossi — 0413 38 2432 indoor5s@hotmail.com



FOOTBALL  
NSW



FOOTBALL  
FEDERATION  
AUSTRALIA



*For the Good of the Game*

## FUTSAL IN ASHFIELD



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